

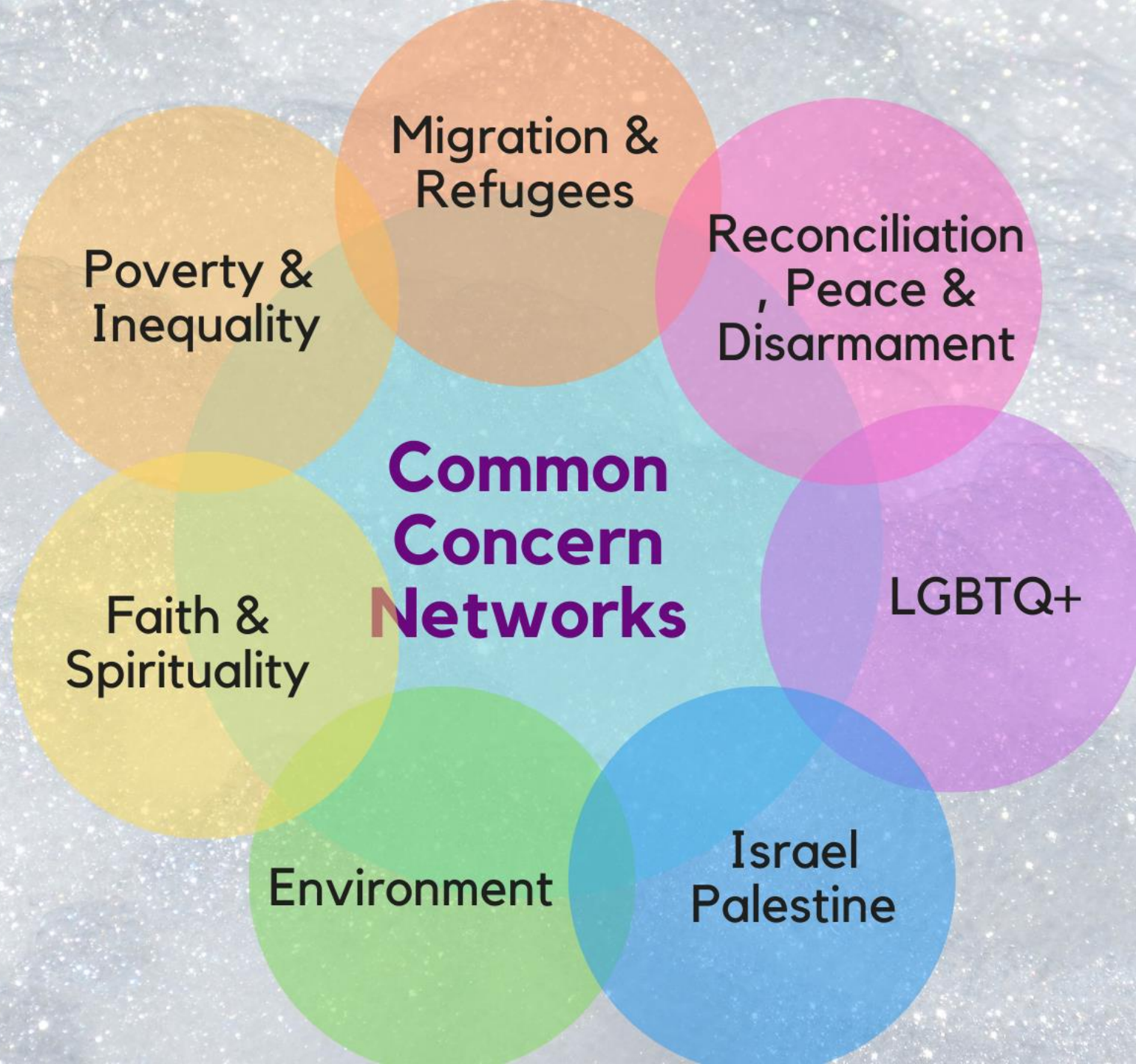


The Iona Community is a dispersed Christian ecumenical community working for peace and social justice, rebuilding of community and the renewal of worship. We are a community of people from different walks of life and different traditions in the Church engaged together, and with people of goodwill across the world, in acting, reflecting and praying for justice, peace and the integrity of creation. We are convinced that the inclusive community we seek must be embodied in the community we practise.

Our rule commits us to

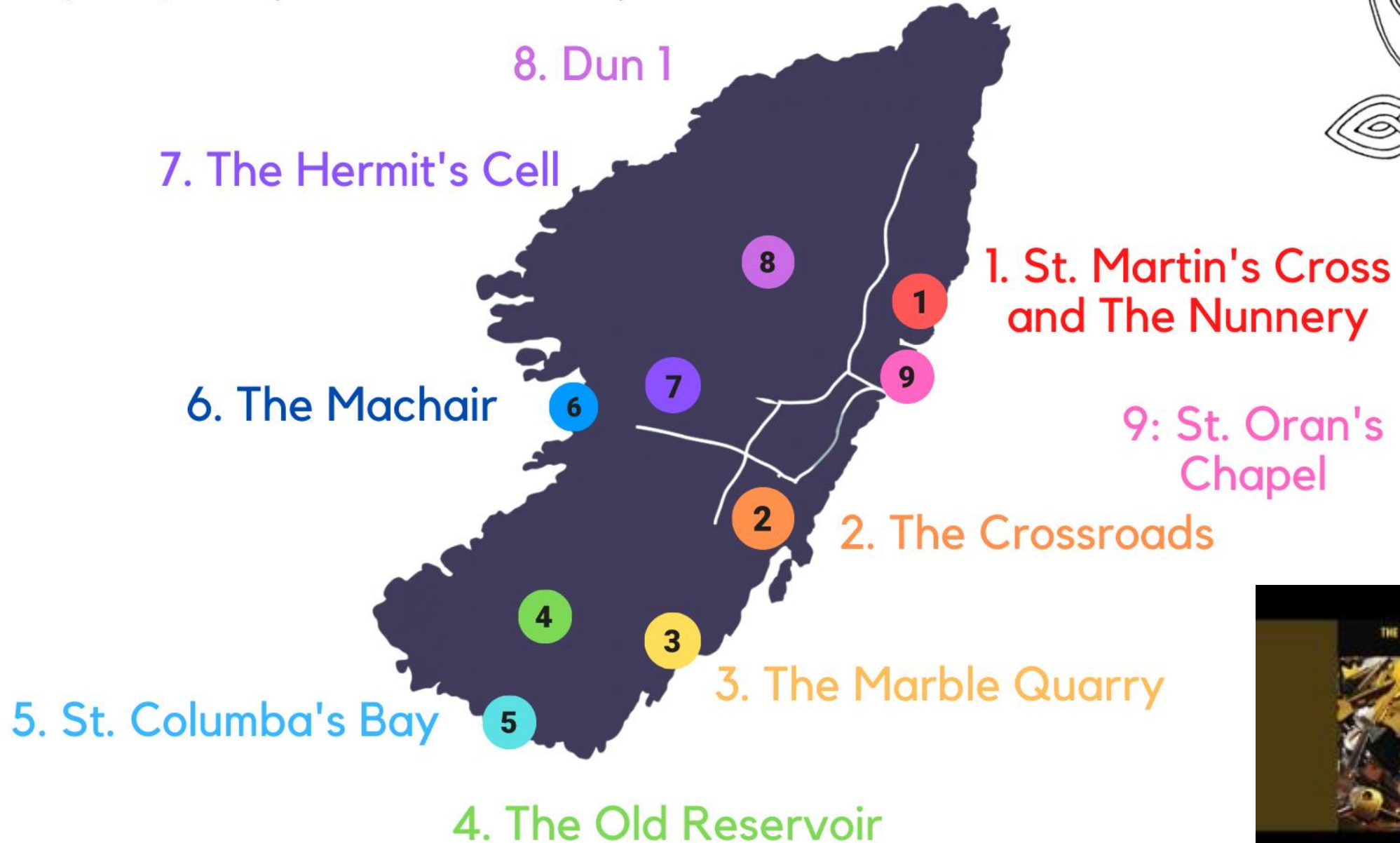
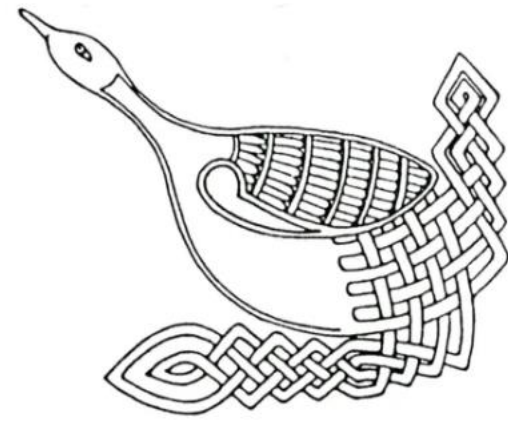
1. Daily prayer, worship with others and regular engagement with the Bible and other material which nourishes us.
2. Working for justice and peace, wholeness and reconciliation in our localities, society and the whole creation.
3. Supporting one another in prayer and by meeting, communicating, and accounting with one another for the use of our gifts, money and time, our use of the earth's resources and our keeping of all aspects of the Rule.
4. Sharing in the corporate life and organisation of the Community



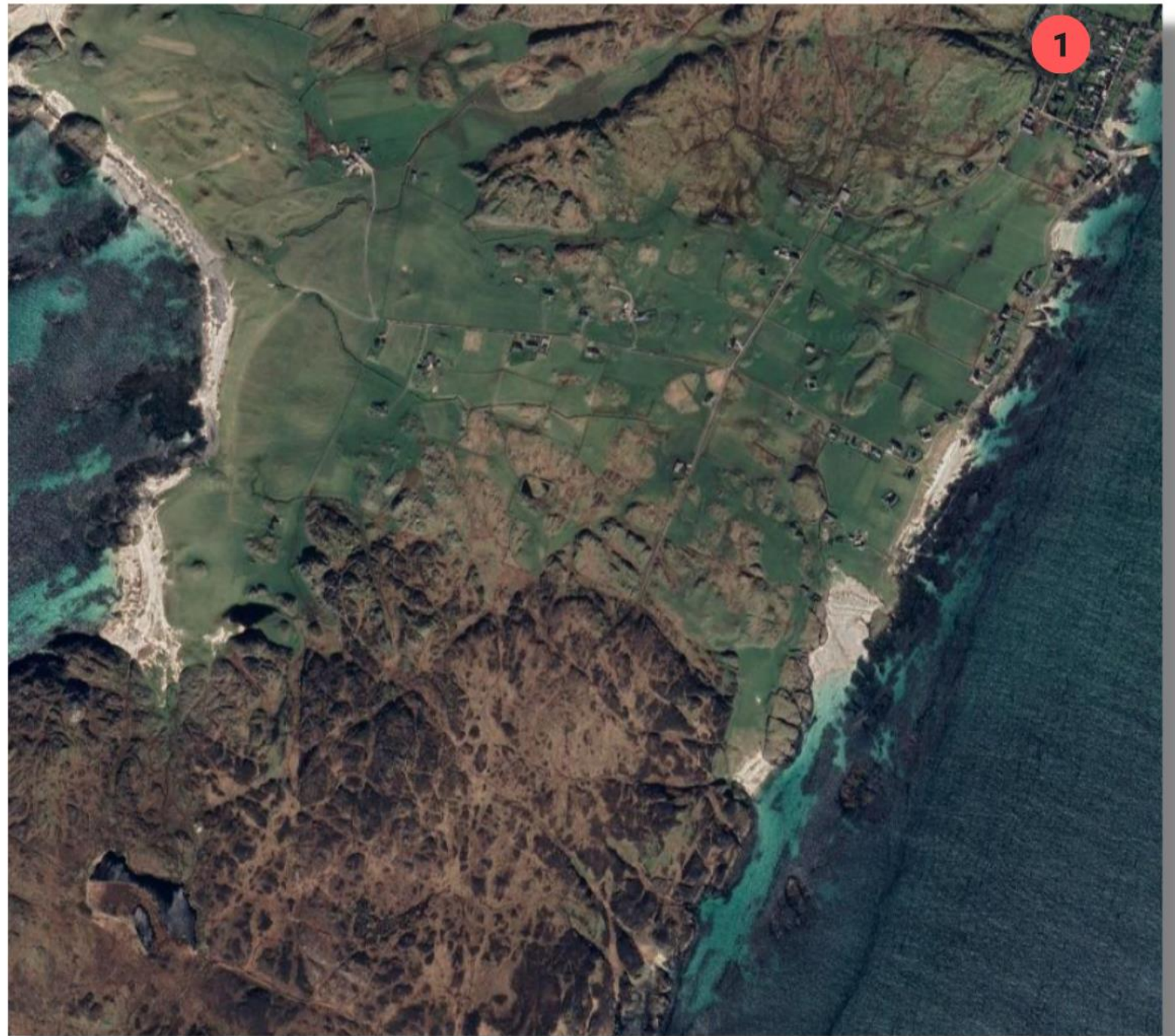


Come with me, for the journey is long

A pilgrimage inspired by the Iona Community



The Abbey and the Nunnery





“ —

Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

— ”

John 20: 24-29

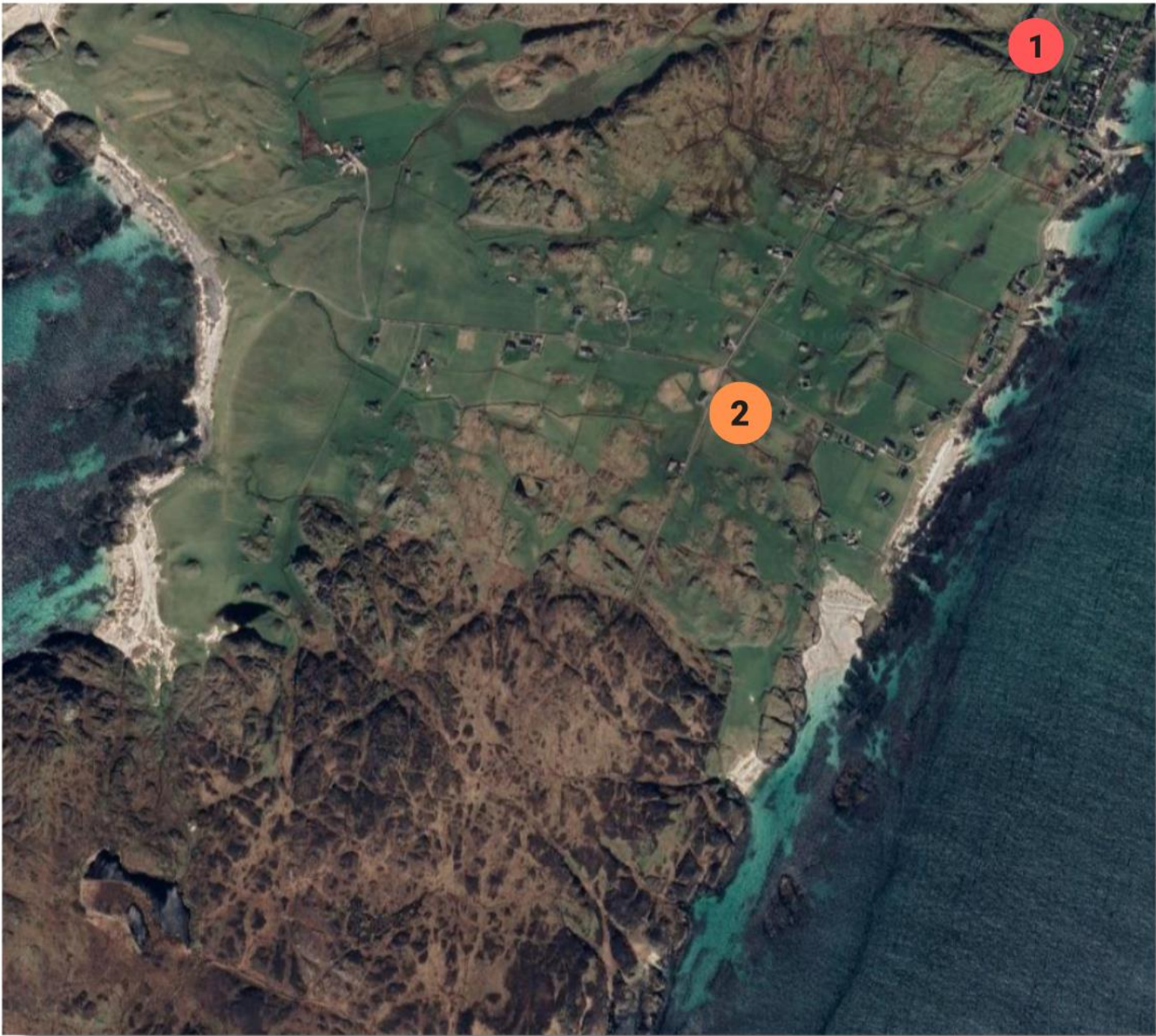
“ —
“Hurry down, Zacchaeus,
because I must stay in your
house today.”
— ”

Luke 9: 1-10



The Cross Roads

Where To, Where From?

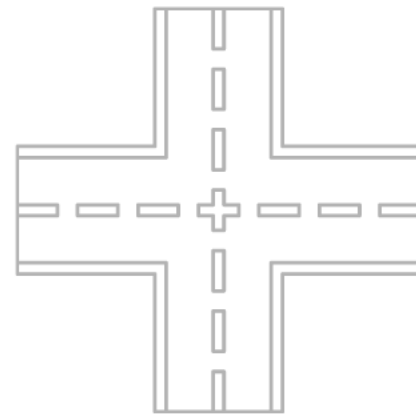


“ —
Now an angel of the Lord
said to Philip, “Go south to
the road—the desert road—
that goes down from
Jerusalem to Gaza.”

Acts 8: 26-39

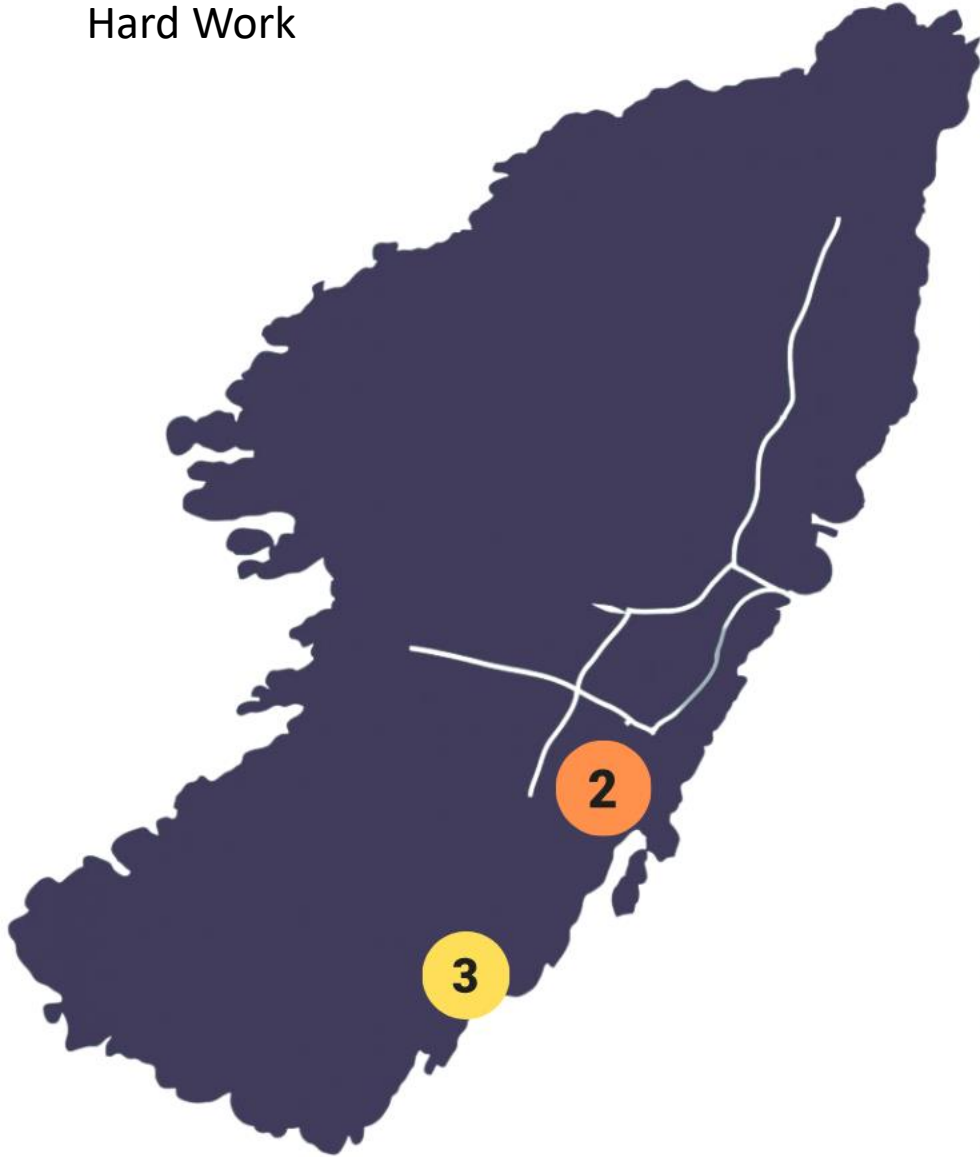
— ”





The Marble Quarry

Hard Work





“ —

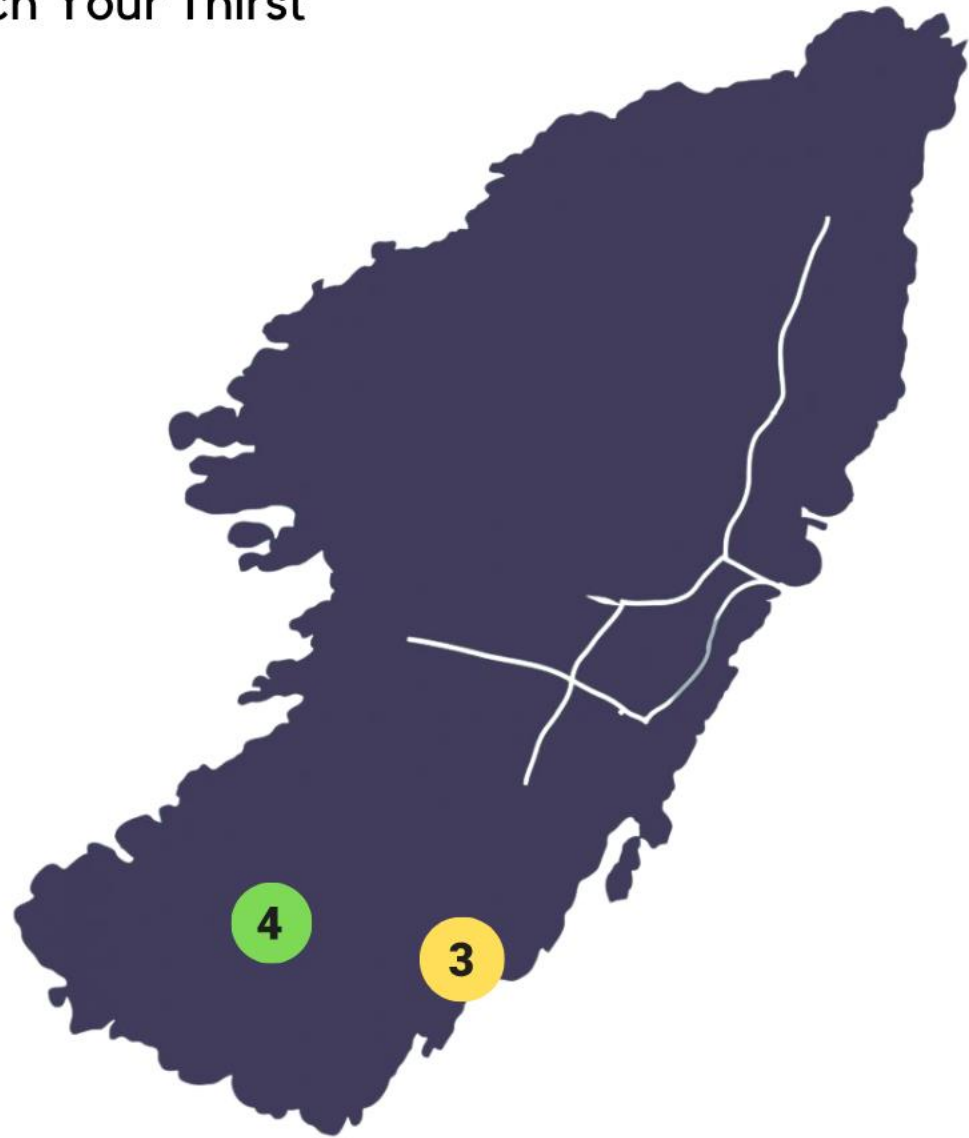
[My truth] for which I am suffering, bound with chains as a criminal. But the word of God is not bound!

2 Timothy 2: 1-14

— ”

The Old Reservoir

Quench Your Thirst





“ —

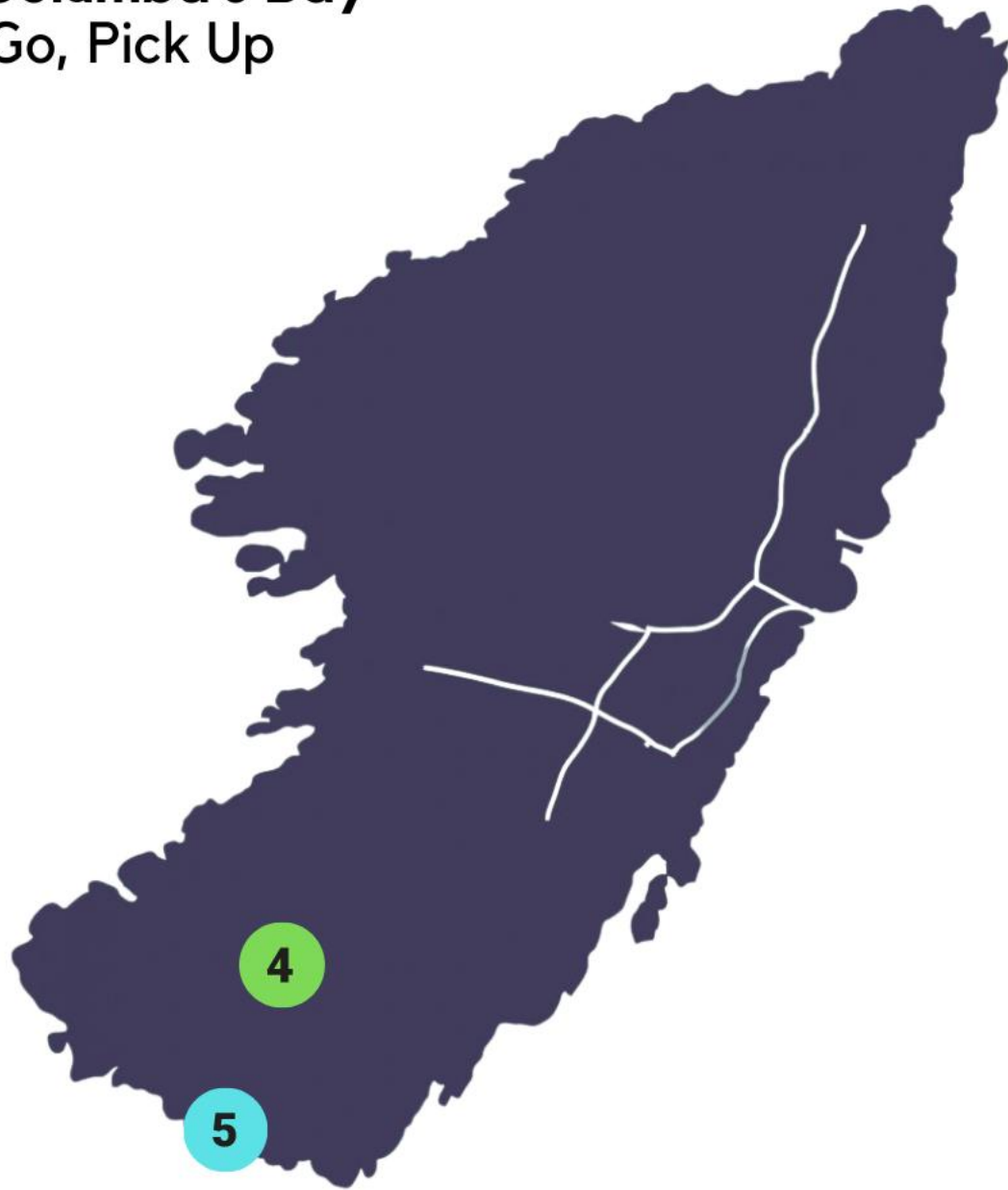
Everyone who drinks of this water will be thirsty again...

— ”

John 4:1-42

St. Columba's Bay

Let Go, Pick Up





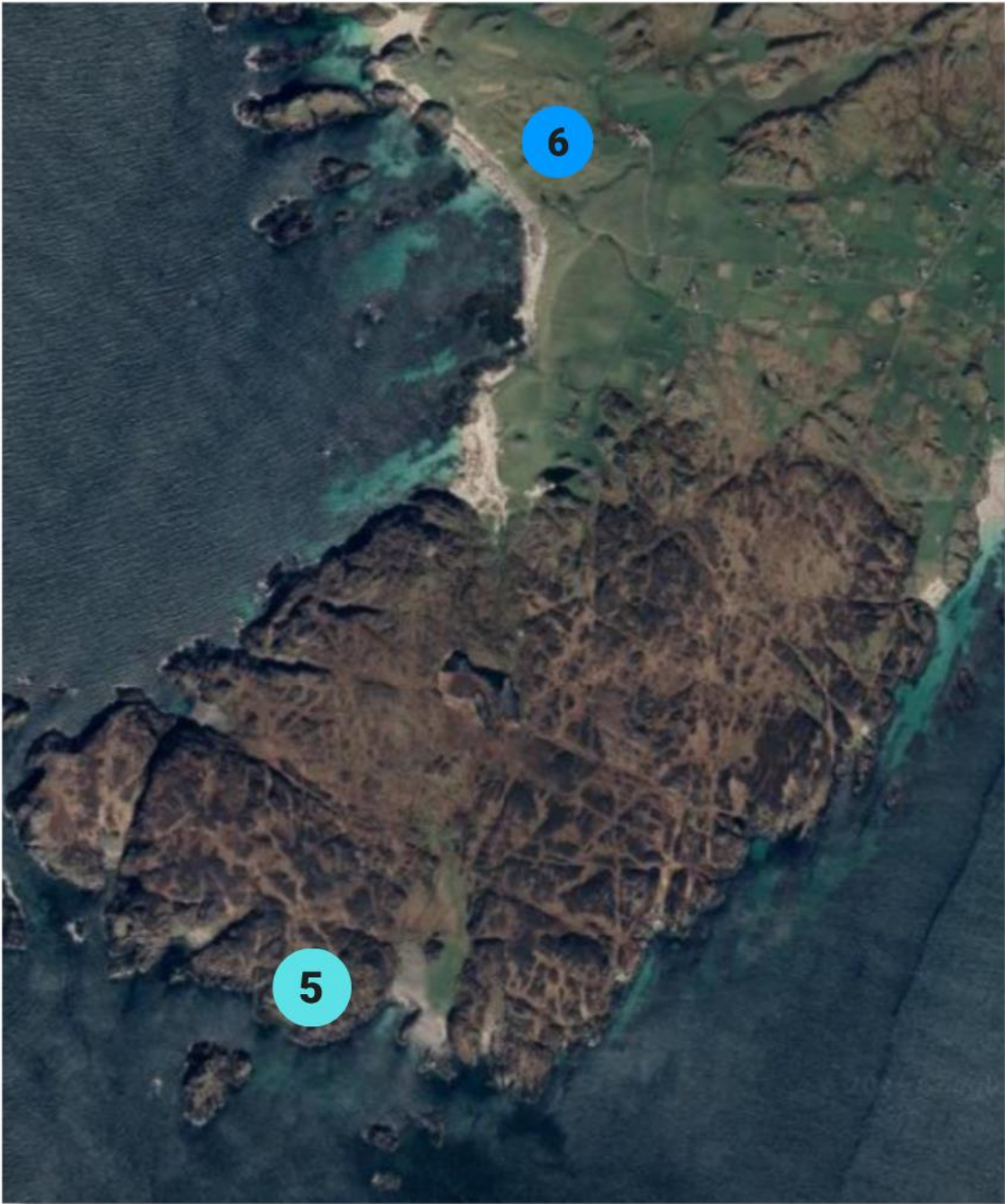
“ —

They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger.

John 8: 1-11

— ”

The Machair - Rest





“ —

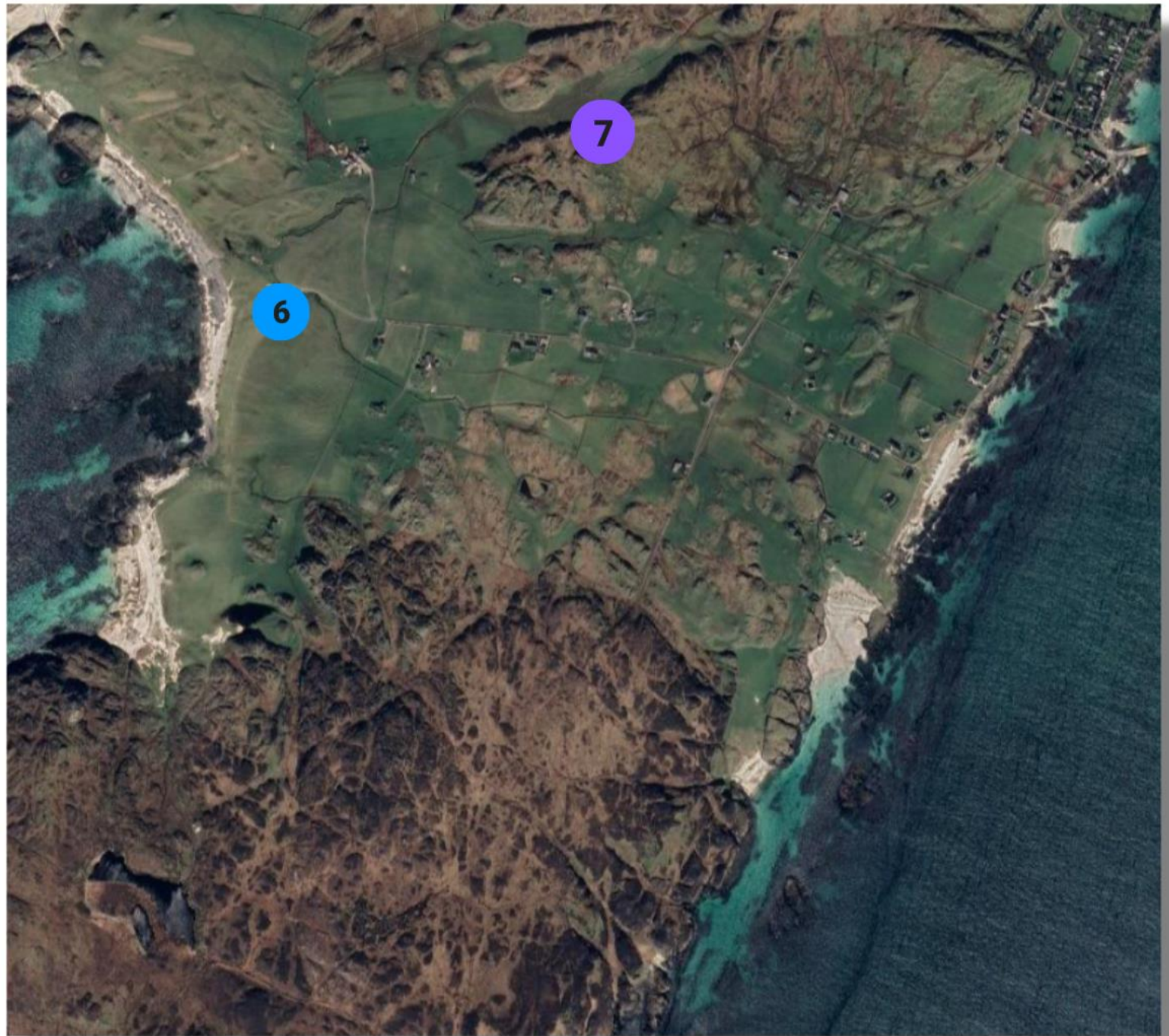
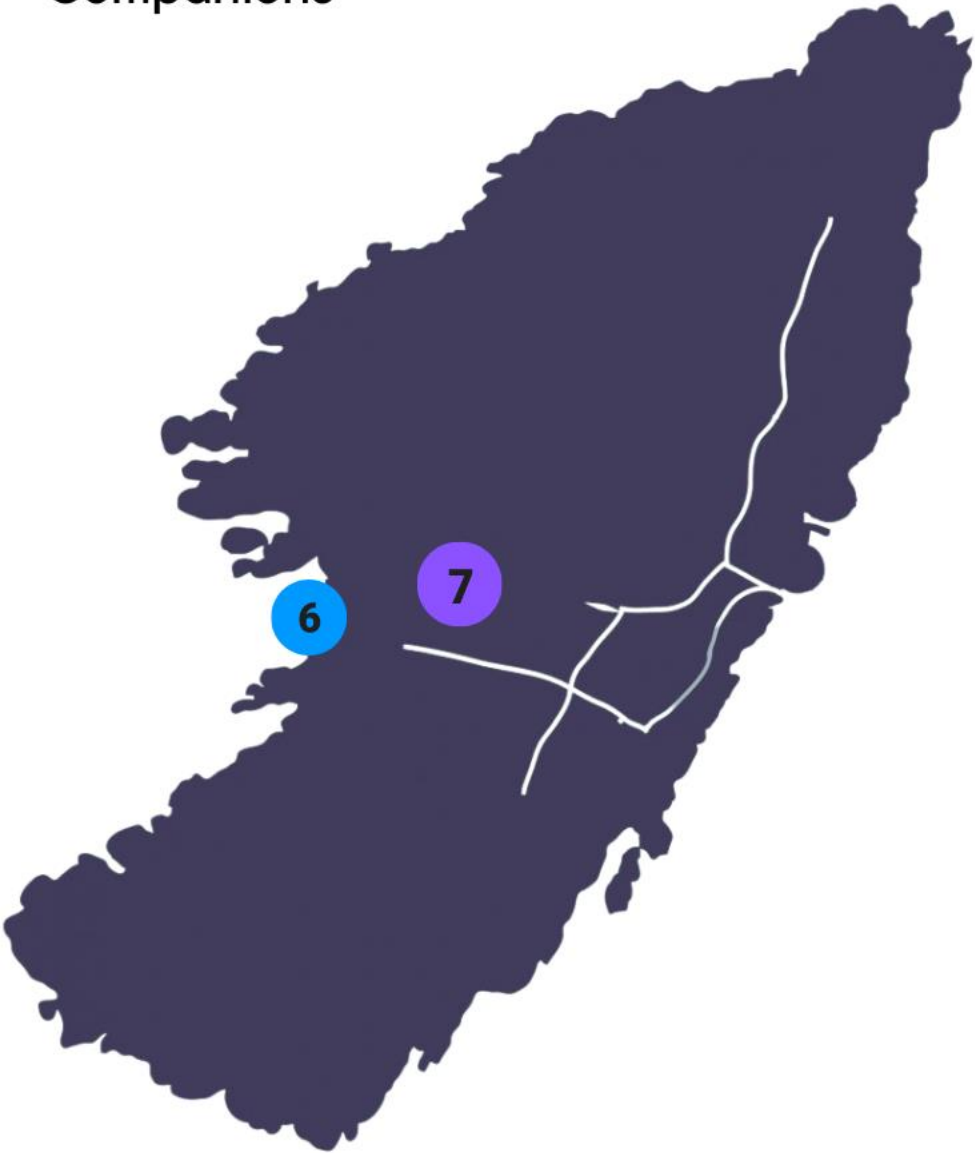
Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, “Come with me by yourselves to a quiet place and get some rest.”

— ”

Mark 6:30-32

The Hermit's Cell

Companions



“

As they talked and discussed these things with each other, Jesus himself came up and walked along with them.

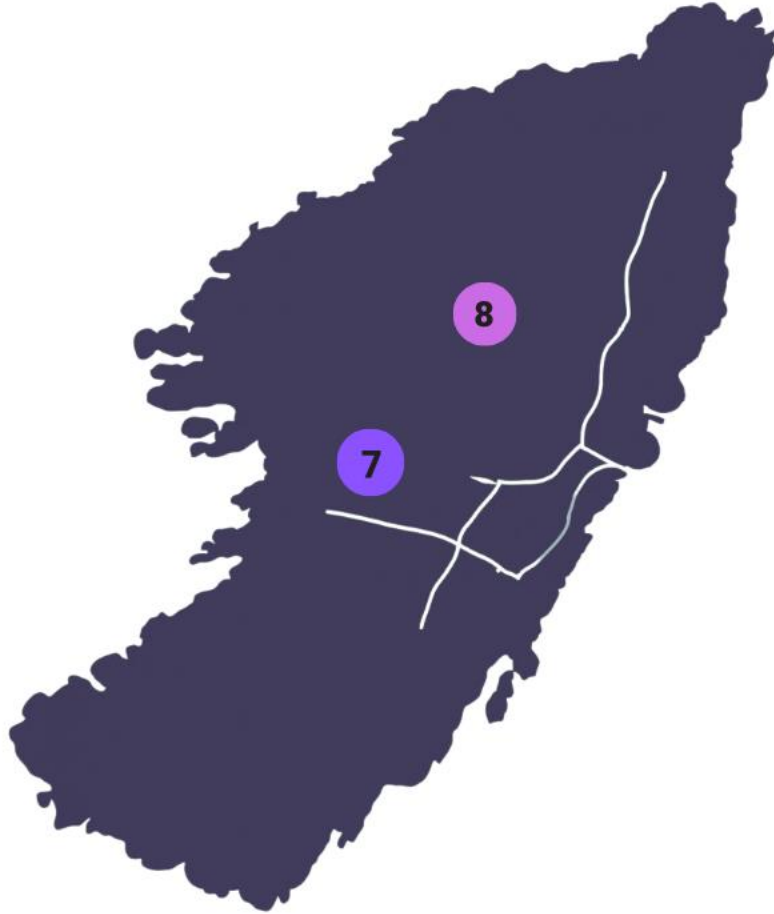
Luke 24:13-35

”



Dun 1

Reconciliation



“ —

“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. 16 But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. 17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

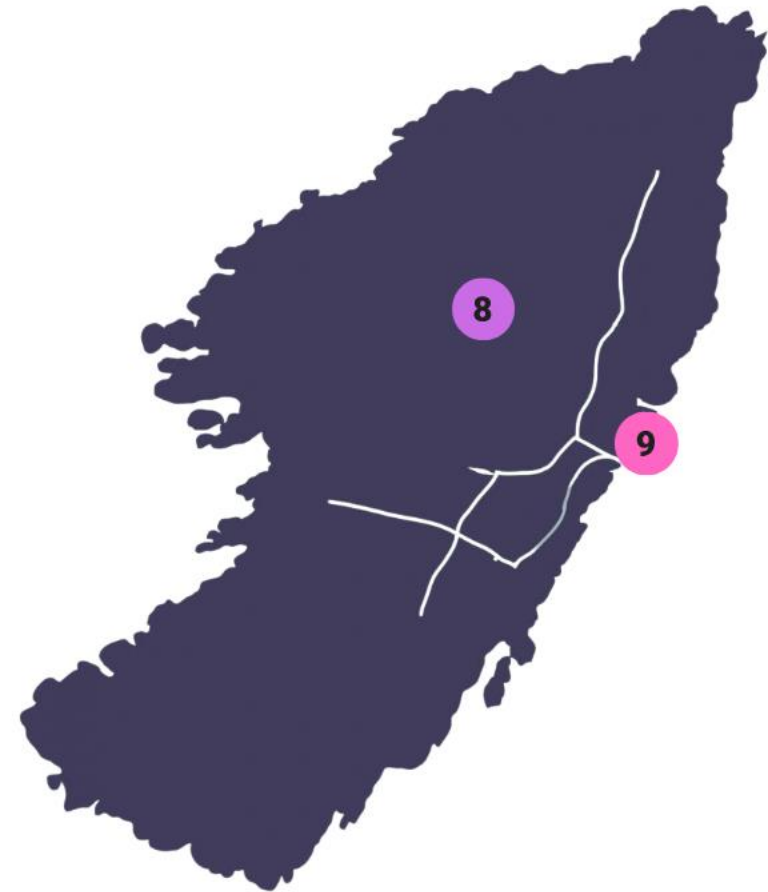
Matthew 18:15-17

— ”



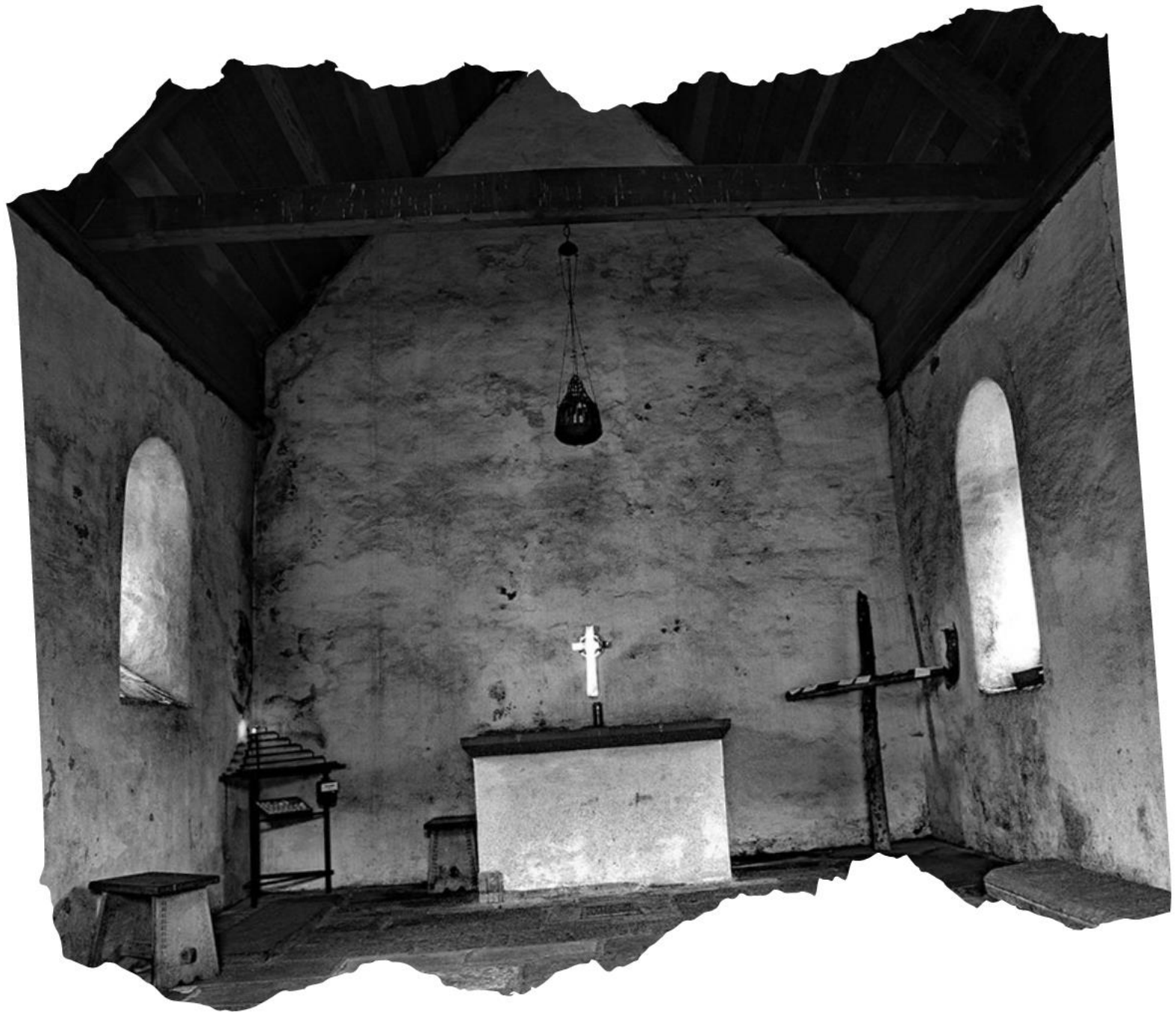
St. Oran's Chapel

Who do *You* Say You Are?



“ Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Matthew 27:11-54



And admit to what I mean
In you and you in me?



